

MAP

RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 1 S22

31-00231.016

RICHLAND TWP.

14475

CLAY PIKE

HSE
PT NW $\frac{1}{4}$ LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

14479

SNCV #1

RT. NO.

(72)

ACREAGE

2.519

LET. A

B.

C.

D.

E.

F.

SPILKER '05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

DAHMAN, NICHOLAS C.

2-28-07

446

3016

(OVER)