

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.
~~31-00231.016~~
 31-00231.017

TOWNSHIP

RICHLAND TWP.

HOUSE NO.

~~14475~~
 14475
 CLAY PIKE
~~14479~~

HSE
 PT NW $\frac{1}{4}$

REMARKS

PG42

LOT NO. OR MAP PARCEL NO.

72

SUBDIVISION

CORPORATION OR VILLAGE

SNCV #1

RT. NO.

ACREAGE

2.519

LET. A

B.

C.

D.

E.

F.

SPIPKER '05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

DAHMAN, NICHOLAS C.

2-28-07

446

3016

SEEBACH, LEVI A

7-22-2011

479

3218

DAVIS, SHARON KAY

2-4-2014

512

2756

SPLIT DATA

(OVER)