

MAP
RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

2 1 S22

AUD. PARCEL NO.

31-00231.018

TOWNSHIP

RICHLAND

HOUSE NO.

CLAY PIKE

REMARKS PG42

NEPT NW1/4

SPLIT FROM 31-00231.003 MAP # 50

TRANSFER TO ADJOINER ONLY

LOT NO. OR
MAP PARCEL NO.

76

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

10.005 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

ALESHIRE, CHRIS B & SHELLY L

3-30-2015

525

2641

SPLIT DATA

(OVER)