SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
2 1 S22	31-00231 RICHLAND TWP.	14477 Clay Pike Sncv. #1	H045a 14491 Smith North Part of W½

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
1		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
B Furbee 9-29-89
DEPUTY H.R. KING 10-16-89 DATE
Claus '89

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
138.00	117.684	107.665	92.663	69.579	59.416
20.316	10.019	15.002	23.084	10.163	5.005

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KIRTLEY, ROBERT F. & LOIS J.			
KIRTLEY, LOIS J.	10-16-69	284	458
BUCKEY, JEFFREY L.	9-29-89	384	213
CARPENTER, ROBERT E. & CHARLOTTE	6-2-93	6	153
MAST, DUANE L. & ALTON NISLEY	10-1-99	228	249
GRAY, PAUL A.	12-10-99	233	817
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G	7-14-92	45	116	54
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I	1-15-93	55	735	55
J	1-15-93	55	735	56
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	(OVER)			

G.	I.	J.	K.	L.	M.	N.	
54.411	49.717	39.713	29.696	19.669	14.648	15.006	N/S
4.694	10.004	10.017	10.027	5.021	5.005		

GRANTEE	TRANS. DATE	VOL.	PAGE

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