

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

1 1 ML3

31-00232

TOWNSHIP

RICHLAND TWP.

CARD NO.  
18448  
SPARTAN CO.  
SNCU #1

REMARKS 2400

NE PT LOT #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3  
LET. A .526 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

.50

99.5  
8.25  
107.75  
620

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
8-30-96 MLC  
DEPUTY 11/17/82 JBS DATE~~

HUNNELL 2010

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BURSON, EARL & DORIS

KNIGHT, GERALD E. & VELMA P.

8-30-71

292 180

KNIGHT, VELMA P.

11/27/82

351 882

HOPKINS, PEGGY LYNN

8-30-96

137 741

MINOSKY, JEFFREY D & DARLENE M

10-20-10

473 3058

SPLIT DATA

(OVER)