MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
2 1 S11	31-00248.001	RICHLAND	BASE LN	

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
54			

ACREAGE					
2.699					
LET. A	B.	C.	D.	E.	F.

GARDNER 2008

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
LASKO, SHAWN M & KELLY J	5-20-09	463	3312
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.