

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

31-00254

TOWNSHIP
RICHLAND TWP.

CARD No.

REMARKS

2 - 1 S19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SW.Pt.NW. $\frac{1}{4}$

(21)

LET. 30.307 N/S LET. B

LET. C

LET. D

LET. E

LET. F

-30.38--

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
OVERSEY COUNTY AUDITOR
Gardner Survey '99
DEPT. 4-20-99

GARDNER '99

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LEEPER, BRUCE F.

LEEPER, DOREEN

3-18-71 289 978

BARRON, JAY B.-TRUSTEE OF THE

DOREEN LEEPER REVOCABLE TRUST

4-20-99 213 983

GALLIK, ROBERT J. & DIANE L.

5-17-99 216 240

SPLIT DATA

(OVER)