

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

31-00264.007

TOWNSHIP

CARD No.

REMARKS

2

1

S11

RICHLAND TOWNSHIP

59019
BASE LN.
SALV #

LOT OR PARCEL NO.

12223

CORPORATION OR VILLAGE

SUBDIVISION

40

PT SE $\frac{1}{4}$ 5-20-97
L/C JANE M. SMITH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.005

@LAUS '92

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BRUNER LAND CO., INC.

2-5-97

147

975

HILL, JAMES C.

9-15-00

254

443

SPLIT DATA

(OVER)