

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

31-00281

TOWNSHIP

RICHLAND TWP.

CARD No.

REMARKS

2 1 S21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15890
HATCHERY
SNO

" W¹ 201/4 CLAVIS SURVEY
W² 5 pt E 1/2 S21 "

26

LET. A

LET. B 21.442

N/S. C

LET. D

LET. E

LET. F

57.00

XXXXXX
16.50

40.50

DEPUTY

DATE

23

GRANTEE

MILLHONE, EDWARD

MILLHONE, LANGDON

MILLHONE, LANGDON & LEAH

MILLHONE, LEAH

ECKSTEIN, ROBERT

TRANS. DATE

VOL.

PAGE

1948

205

351

1961

250

286

10-3-77

326

269

4-13-87

371

758

5-17-93

62

128

LET.

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SPLIT NO.

A

10-8-86

369

433

51

SPLIT DATA

(OVER)