

2 1 M110

RICHLAND TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #10

Formerly carried 35.543

LET. A

37.00

1.457

LET. B 34.705

~~XX 35.543~~

N/ST. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
SHERMAN COUNTY AUDITOR

B. Teuber 5-30-86 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLIGAN, ROSS &amp; JOSIEN

1-8-68

276

384

MILLIGAN, ROSS

8-9-72

297

535

MILLIGAN, ROSS

5-30-86

367

653

MILLIGAN, JOHN W. &amp; CYNTHIA D.

6-7-93

63

377  
379

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

A

3-30-90

3

23

14

(OVER)