

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

31-00284 TOWNSHIP

CARD No. 1

HOUSE
REMARKS 2370

2 1 M11

RICHLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW SURVEY NOT REC~~

31

LET. A

LET. B

2.189 N/S

LET. C

LET. D

LET. E

LET. F

3.00

.870

~~2.189~~

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LOCAL GOVERNMENT
DEPUTY COUNTY AUDITOR

DEPUTY B. J. 5-3086

Formerly carried 2.130

GRANTEE

TRANS. DATE

VOL.

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MILLIGAN, ROSS & JOSIE N.

1-8-68

276

384

MILLIGAN, ROSS

8-9-72

297

535

MILLIGAN, ROSS

5-30-86

367

653

MILLIGAN, JOHN W. & CYNTHIA D.

6-7-93

63

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SPLIT DATA

LET.

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NO.

A

3-30-90

3

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