

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

31-00342.004

TOWNSHIP

CARD No.

REMARKS

2

1

S13

RICHLAND TWP.

CHERRY HILL
RDPT NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36

LET. A

5.172

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS '92

GRANTEE

TRANS. DATE

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BING, MARK A. & SHERI L. BRUNER

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BRUNER, SHERI L.

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BRUNER, HARRY E. & ALICE M.

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COOPER, JOHN MICHAEL

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COOPER, DEBORAH S.

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