

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00369

TOWNSHIP

CARD No.

REMARKS

2 1 S10

RICHLAND TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(5)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
POLICE TAX MAP TRANSFER
LEWIS & CLARK CO.
DEPUTY COUNTY AUDITOR
DEPUTY

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BISHOP READY

BISHOP MUSSIO JOHN KING

237 296

SPLIT DATA

(OVER)