

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 1 A44

31-00428

TOWNSHIP

RICHLAND TWP.

455
CARD NO. DUB. 23 REMARKS HANSE
60704 SALE RD. SALESVILLE PG3
PT N. PT LOT 8
comb. .496 + .472 + .25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

LET. A .496
.596

LET. B
.9723 N/S

LET. C

LET. D

LET. E

LET. F

+ COMB.

NEW DESCRIPTION NECESSARY FOR

FOR TAX MAP TRANSFER

ED PATTERSON

CLERK COUNTY AUDITOR

DEPUTY NEUHART -72 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SAUNDERS, MARTINA A.

5-16-69

282

217

KELLUM, DAVID & VEATCH, REBECCA

12-7-05

435

1719

BUNFIL, PHILIP L JR

1-6-2020

566

3738

SPLIT DATA

(OVER)