

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00433 TOWNSHIP#31-00433.

GARD No.
60563
wintergreen

REMARKS

HOUSE

deed Aug 7.58

2 1 S10

RICHLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6.58

5.469

1.111

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
BERKELEY COUNTY AUDITOR

DEPUTY MER 9-8-95 DATE 7

GRANTEE

TRANS. DATE

VOL.

PAGE

BOND, ANNA

SCURLOCK, RONALD E. & VELMA

11-14-58

244

20

SCURLOCK, VELMA

9-8-95

114

46

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

4-4-88

376

354

49

(OVER)