

SHEET NO.
RANGE TWP. SEC. SUB. SHT.

31-00511

TOWNSHIP

CARD NO.
18849
Lashley
SNCV. #1

REMARKS

480
1

1 1 S23

RICHLAND TWP.

SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A
.477 N/S
-.48--

LET. B

LET. C

LET. D

LET. E

LET. F

~~N/S Formerly .48 ac.
TAX MAP
DEPT. OF REVENUE
COLUMBIA COUNTY, ARK.
10-24-95
DEPT. 10/10/74 H.R. King
Gardner 98 survey 10.5~~

GRANTEE

TRANS. DATE

VOL.

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BRIGHTMAN, JOAN F.

8-31-67

THOMPSON, CHESTER W. & MATTIE D.

9-8-72 298 23

HOPKINS, ANNETTE C.

10-10-74 309 953

HOPKINS, G. CLYDE & ANNETTE C.

10-24-95 116 612

DRUMM, JOHN E. & SUSAN E.

11-23-98 201 578

DRUMM, JOHN E TRUSTEE

4-6-10 469 3920

SPLIT DATA

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