

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00623

TOWNSHIP

CARD No.

SEN #1

REMARKS

PG19

1 1 ML21-1

RICHLAND TWP.

17360
LASHLEY RD

LOT #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

DUCH'S FIRST ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DUCH, JOHN D.

KRIVENKO, GEORGE

6-20-89

382

739

ERWIN, HUGH WILLIAM & MYRNA R.

4-17-96

128

284

ERWIN, HUGH WILLIAM

10-25-02

333

1010

COBB, RONALD E. & DARLENE

05-18-09

463

3192

COLE, DAVID ARTHUR & KIMBERLY S

8-29-2014

519

2836

(OVER)

SPLIT DATA

LET.

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SPLIT NO.