

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

31-00726

TOWNSHIP
RICHLAND TWP.

CARD No. *5837*
Lashley Rd
S/CV. #1

REMARKS *Cabin* PG18

HOUSE
Lot #4

1 1 ML12-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

SWANKS 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SAMS, JOHN ,JR.

BARLOW, CARL W.

CAMPBELL, PORTIA M.

ANSBERRY, NEIL A. & DEBRA S.

ANSBERRY, NEIL A.

ANSBERRY, TIFFANY & BEVERLY & AMANDA MORRIS

ARNOLD, TIMMY ALAN & DEBORAH KAY

4-19-72 295 401

8-29-78 331 142

7-17-89 383 106

5-21-02 316 771

9-1-2016 539 3055

3-23-2017 545 1906

(OVER)

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