

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

1 1 ML35-1

31-00791

TOWNSHIP

RICHLAND TWP.

CARD No. 87640
POLYMER
SUCI #2
LASHLEY

REMARKS
HOUSE N/S SPILKER '83
Lot #21

T.O.D. 12-17-2018 OR560-2856

LOT OR PARCEL NO. 21	CORPORATION OR VILLAGE SALTZGAVEN SALTZGAVEN	SUBDIVISION 2nd
-------------------------	---	--------------------

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE	TRANS. DATE	VOL.	PAGE
PEACH, ALEXANDER & GERTRUDE			
PEACH, GERTRUDE H. ET AL	12-12-73	305	562
PEACH, GERTRUDE H.	3-4-74	306	517
PEACH, PAUL EMANUEL	9-20-74	309	676
FRENCIK, GERRY L.	7-19-78	330	376
FRENCIK, GERRY L. & ANITA L.	2-28-86	366	573
MOORE, THOMAS L. SR. & LEFA M.	10-2-86	369	342
GREEN, VERNON E.	7-7-88	377	819
CLIPNER, THOMAS C.	10-1-93	70	769
CAMBRIDGE SAVINGS BANK	6-19-97	158	447
RYMER, RALPH M. & HULDAH	6-27-97	159	263
RYMER, RALPH M	8-20-10 ^(OVER)	472	2460

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPLIT DATA

AUDITORS PARCEL #

31-00791

GRANTEE	TRANS DATE	VOL /ORB	PAGE	SPLIT DATA	LET	TRANS DATE	VOL/ORB	PAGE	SPLIT NO	
NELSON, EDWARD M II	3-25-2011	466	413		SPLIT DATA					
HOCKETT, MICHAEL J	6-15-2011	478	3447	SPLIT DATA						