

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00819

TOWNSHIP

RICHLAND TWP.

57749
SHEV #2
LASHLEY RD

REMARKS

HOUSE # 174 ON RE

Lot #65

PG26

1 1 ML35-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

65

SALTSGAVER 3rd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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OLSON, MABEL

6-19-68

McGINNIS, WILLIAM F. & GUTH, BETTY

10-21-86

369

551

COULTER, DAVID D.

2-24-97

148

1084

KLASS, JAMES F.

7-11-00

249

576

OBER, JAMES F. & DELORES A.W.

1-27-05

420

689

OBER, DELORES A.W.

5-3-07

448

1347

TITKO, DANIEL L. & TERRI J. & KEVIN R. & AIMEE M. SOWERS

7-5-07

449

3333

SURVIVORSHIP DEED

2-1-08

454

2691

MONSTER INVESTMENTS LLC ETAL

8-7-2014

519

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(OVER)

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