

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 1 8-1

31-00927

TOWNSHIP

RICHLAND TWP.

CARD No.

REMARKS

LOT #20

LOT OR PARCEL NO.

LOT #20

CORPORATION OR VILLAGE

SUBDIVISION

BLACK TOP ADDITION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
RECORDING MAP TRANSFER
LEWIS EDWARD TIPTON
GUERNSEY COUNTY AUDITOR

DEPUTY *DA* 6-23-69 DATE

GRANTEE

TRANS. DATE

VOL.

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MILLWARD, ERIC

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THOMPSON, SHERMAN & JILL

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MILLWARD, SCOTT R

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(OVER)

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