| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | ~~CARD~~ No. | REMARKS |
|---|---|---|---|
| 1 1 ML[redacted]-1 30 A-24 | 31-00967 RICHLAND TWP. | 16786 Ashley Rd SNCV. #1 | HOUSE LOT #25 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 25 | | WINNETT 2 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BATES, ANNA | | | |
| BATES, PAUL R. | 11-15-72 | 299 | 187 |
| WIANDT, WILLIAM P.& LINDA L. | 8-23-74 | 309 | 278 |
| STRAWSBURG, ALLAN & SUZANNE | 1-27-98 | 174 | 834 |
| BAIR, NORMAN | 1-4-02 | 301 | 974 |
| CONNELL, RICKY A | 1-23-2017 | 543 | 3290 |
| BURGHY, JOHN MICHAEL & DARLENE SUE | 7-29-2020 | 570 | 761 |
| | | | |
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| | (OVER) | | |

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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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