SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	31-01036 TOWNSHIP	~~CARD~~ No.	REMARKS cabin
1 1 ML5-1	RICHLAND TWP.	58300 Lashley Rd SNCU #1	CAMPER ON RE Lot #63

PG15

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
63		LAKESIDE 1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
HILL, JAMES C.& ANNE E.			
~~XXXXXXXXXX~~			
PARSONS, GILBERT L. & NANCY J.	6/12/81	344	969
SURVIVORSHIP DEED	12-27-93	76	423
PARSONS, NANCY J.	7-27-94	89	441
SULLIVAN, DONNA M.	9-28-99	227	894
DAVIS, MARY VICTORIA & WILLABETH	6-19-02	319	722
POPE, DONALD A	2-29-2015	524	2614
BERENTZ, GARY DENNY	9-6-2018	558	3838
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.