| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 1 | 1 | ML5-1 | 31-01039 RICHLAND TWP. | LASHLEY RD | Lot #66 |

| LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 66 | | LAKESIDE 1 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| HILL, JAMES C.& ANNE E. | | | |
| PARSONS, GILBERT L. & NANCY J. | 6/12/81 | 344 | 969 |
| SURVIVORSHIP DEED | 12-27-93 | 76 | 423 |
| PARSONS, NANCY J. | 7-27-94 | 89 | 441 |
| SULLIVAN, DONNA M. | 9-28-99 | 227 | 894 |
| DAVIS, MARY VICTORIA & WILLABETH | 6-19-02 | 319 | 722 |
| POPE, DONALD A | 2-19-2015 | 524 | 2614 |
| BERENTZ, GARY DENNY | 9-6-2018 | 558 | 3838 |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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