

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-01062

TOWNSHIP

CARD No.

REMARKS

PG15

RICHLAND TWP.

LASHLEY RD

Lot #54

1 1 M5-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

54

LAKESIDE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CALE, WILLIAM L.

PORTGAGE HIGHLANDS CO.

STILES, JOHN E.

COOK, LUTHER & DAVID L.

GROHOSKY, EDWARD M. & PAMELA A.

SHERBINE, DANIEL

DEED OF CORRECTION

SHERBINE, ANDREW WILLIAM

GROVE, BRYAN & TERENA

5-21-70 286 878

7-19-73 303 237

9-18-78 331 456

11-13-91 30 232

6-12-00 247 438

11-4-09 467 1233

8-7-2015 529 1595

1-21-2016 533 3467

(OVER)

SPLIT DATA