| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 1 1 ML30-1 | 31-01215 RICHLAND TWP. | 57751 Montcalm Rd SNCI #1 | DW MH GW RE Lot #38 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 38 | | SHIRA #2nd |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BOWEN, WM. R. & BETTY JEAN | 2-28-66 | | |
| FAIRHURST, DONALD & MARJORIE A. | 3-20-73 | 301 | 15 |
| STACK, ROBERT W. & MARTHA J. | 10-26-76 | 320 | 673 |
| UPTON, JAMES M. & JUDY | 6-27-79 | 335 | 443 |
| ADM. OF VETERANS AFFAIRS. | 9/24/82 | 351 | 110 |
| WEAVER, RUSSELL E. & DEBORAH S. | 5/21/84 | 358 | 517 |
| TIEBOUT, WILLIAM E & MARTHA J. | 10-28-92 | 51 | 268 |
| HIGHMAN, RUSSELL A. | 2-23-04 | 389 | 322 |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

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