

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

31-01259

TOWNSHIP

CARD No.

REMARKS PG27

**RICHLAND TWP.**

MONTOUR RD Lot #46

1 1 M30-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 7-29-2015 OR529-444

46

PEARL L. SHIRA 3RD.

L/C 7-29-2015 OR529-446

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____  | _____  | _____  | _____  | _____  | _____  |

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

|  |           |     |      |
|--|-----------|-----|------|
| <del>WHITED</del> , CECIL O. & GEORGIA     |           |     |      |
| SHINOSKI, JOSEPH H. & MARY JO              | 6-10-71   | 291 | 51   |
| GRIDLEY, DONALD E. & LUCILLE E.            | 8-20-76   | 319 | 570  |
| KIMBERLY, KENNETH & CAROL                  | 7-10-92   | 44  | 876  |
| KIMBERLY, CAROL                            | 3-27-97   | 151 | 24   |
| PALMER, EVERETT A. & EDITH J.              | 4-8-97    | 152 | 290  |
| PALMER, EDITH J                            | 7-29-2015 | 529 | 440  |
| PALMER, EVERETT ALBERT JR                  | 4-19-2019 | 562 | 2468 |
| PALMER EVERETT ALBERT JR & LISA GRAY LEMON | 4-19-2019 | 562 | 2471 |

SPLIT DATA

(OVER)