

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 1 ML34

31-01323 TOWNSHIP

CARD No.

REMARKS

PT LOT #34

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

34

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

14.21

GRANTEE

TRANS. DATE

VOL.

PAGE

U.S. DEPT. OF INTERIOR

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

(OVER)