

SHEET NO. *P-24*
RANGE-TWP.-SEC. SUB. SHT.

31-01324

TOWNSHIP

CARD No.

REMARKS

1 1 S21 & ML33

RICHLAND TWP.

PT E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 21 &
Pt Mil Lot #33

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

46.76

GRANTEE

TRANS. DATE

VOL.

PAGE

U.S. GOVERNMENT -- DEPT. OF INTERIOR

STATE OF OHIO

10-18-94

94

688

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.