

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

A-3

31-01437

TOWNSHIP

CARD No.

18330
NEWCASTLE
SALESVILLE
GEN. RP.

REMARKS

HOUSE

PG2

1 1 XL16 P13

RICHLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NE.Pt.Lot 16

N/S SALOMON '73

T.O.D. 3-11-2013 OR500-2639

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
--------	--------	--------	--------	--------	--------

1.50

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

CHANNELL, WORTHY G. & PATRICIA

7-20-73 303 254

SHIPLEY, ROGER W. & SHERRI A.

6-19-97 158 562

ADVANTAGE BANK

7-18-07 OR 450 812

HUHN, JAMES MICHAEL

8-10-07 450 3151

SPLIT DATA

(OVER)