

SHEET NO. **A-3**
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

HSE. CARD No.

REMARKS. **NO. 166**
DESC O.K. PG2

1 1

1116 113

RICHLAND TWP.

60121
SALEM RD.
SALESVILLE

NE.Pt.Lot 16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A

19.54

LET. B

LET. C

LET. D

LET. E

LET. F

Solomon Survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

TIPPLE, RALPH N. & MARY C.

9-21-73

304

231

SMITH, DAVID C. & PAMELA J.

12-11-95

120

86

SMITH, PAMELA J.

12-22-97

172

730

FEDERAL NATIONAL MTG. ASSOC.

6-21-99

218

903

CAMP, DAVID R. & ANELIA L.

8-30-99

225

247

CAMP, ANGELIA L

3-12-2013

500

2657

SPLIT DATA

(OVER)