

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S22

31-01478

TOWNSHIP

RICHLAND TWP.

CARD No.

303
20200
MEADOW MUFFIN LN

REMARKS House

SW.Pt.NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

ENTER PROPERTY
FROM CORP

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 7-19-74 H.R. King

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.50

(21)

GRANTEE

TRANS. DATE

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BURNS, JAMES B. & MARY K.

7-19-74

308

617

BURNS, JAMES B. & MARY K., TRUSTEES

6-27-00

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