

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS W PT SE $\frac{1}{4}$ NEUHART '88
2	1	S 23	31-01533.006	RICHLAND TWP.	CLAY PIKE	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE		
25						
				RT. NO.		
ACREAGE <u>1.658</u>						
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
HORTON, LARRY A.	10-3-02	331	436						
	(OVER)								