

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

BARN REMARKS

PG43

2 1 S23

31-01533.008

RICHLAND

CLAY PIKE

WPT SE1/4

SPLIT FROM 31-01533.007 MAP# 13

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

27

ACREAGE

23.988

LET. A

B.

C.

D.

E.

F.

SALING 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

HORTON, LARRY

4-14-2015

526

317

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)