

MAP RANGE - TWP - SEC - ML - QTR - PL		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS	
2 1 S23		31-01533		RICHLAND		13659		W 1/2 SE 1/4	
LOT NO. OR MAP PARCEL NO		SUBDIVISION		CORPORATION OR VILLAGE		CLAY PIKE RD		HUNNEL 2007	
(26)						SNCV. #1			
ACREAGE						RT. NO.			
.767									
LET A		B.		C.		D.		E.	

GRANTEE	TRANS DATE	VOL./ORB	PAGE	SPLIT DATA	LET	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO	
ARNOLD, LEISA	7-24-08	458	1039							
ARNOLD, LEVI	12-11-2019	566	1747							
		(OVER)								