

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS			
9 8 S2		31-01535.001		RICHLAND TWP.		CLAY PIKE				N PT E 1/2	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE							
(5)											
ACREAGE											
93.785											
LET. A		B.		C.		D.		E.		F.	

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
HORTON, LARRY & SUZANNE J.				1-12-99	205	965						
				(OVER)								

Hunnell 98