

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS	
9	8	S2	31-01535.002		CLAY PIKE		NPT E $\frac{1}{2}$
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE			
(6)							
				RT. NO.			
ACREAGE 17.471							
LET. A	B.	C.	D.	E.	F.	HUNNELL '99	

GRANTEE		TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
HORTON, LARRY & SUZANNE J.		1-7-99	235	817						
		(OVER)								