

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.	
9 8 S 2		31-01535.003		RICHLAND TWP.		13444	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE		CLAY PIKE	
							
						RT. NO. SNV.1	
ACREAGE 17.613							
LET. A		B.		C.		D.	
						E.	
						F.	

REMARKS
N PT E $\frac{1}{2}$

HUNNELL 2005

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
HORTON, LARRY & SUZANNE	8-8-05	431	3536							
	(OVER)									