

SHEET NO.
 RANGE-TWP-SEC. SUB. SHT.

2 1 S19

~~35-00004~~
 31-0604

TOWNSHIP
 RICHLAND TWP
~~SENECAVILLE CORP. ?~~

CARD No.

WATER GREEN RD

REMARKS

PG39

S. Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(36)

NEW SECTION NECESSARY FOR
 9-16-2019 S/LEEK
 7-22-2015 S/T
 6-28-05
 DEPUTY 3-7-75 H. H. W. DATE

LET. A
 12.00
 2.197

LET. B
 9.803

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BURNS, J. I. & RUTH E.

BURNS, JAMES IRVIN

BURNS, JAMES B. TRUSTEE *etal*

BURNS, JAMES B TRUSTEE ETAL

BURNS, JAMES ALLEN ETAL

BURNS, WILLIAM JAMES ETAL

3-7-75 311 574

6-28-05 430 2841

7-22-2015 528 3447

9-16-2019 564 5444

9-16-2019 564 5447

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 11-28-86 370 32 38

(OVER)