| SHEET NO. / RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS PG 9 |
|---|---|---|---|---|
| 1 1 ML10-2 | 31-01917 | RICHLAND TWP. | LASHLEY RD | Lot #308 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 308 | | HICKORY GROVE VILLAGE |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SENECA RESORTS | | | |
| Lake Seneca Resorts Assoc | | | |
| Inc 7/24/80 | | 340 | 653 |
| VAUGHN, GEORGE & MARY I. | 5-31-89 | 382 | 222 |
| BRADEN, DENNIS & SHEILA | 9-29-92 | 49 | 403 |
| MUHR, RICHARD A. & MARSHA A. | 4-27-98 | 182 | 987 |
| CHAMBERS, GEORGIA & RONALD PORTER | 9-9-02 | 328 | 276 |
| PORTER, RONALD | 6-14-10 | 471 | 1206 |
| PIERCE, JOSEPH & LISA | 6-14-10 | 471 | 1209 |
| CARPENTER, KEVIN & KAREN BATES | 8-23-2012 | 493 | 251 |
| CARPENTER, KEVIN D | 6-24-2013 | 504 | 1749 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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