| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 1 1 ML9-1 | 31-02148 RICHLAND TWP. 1-16-07 | ~~LASHLEY RD~~ | Lot #427 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 427 | | MAPLE HEIGHTS |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SENECA RESORTS | | | |
| SKRTICH, GEO. T. & DONNA L. | 8-2-77 | 325 | 182 |
| LAKE SENECA RESORTS ASSOC. INC. | 1-16-07 | 445 | 3150 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |