

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 1 S12

TOWNSHIP 31-02902

CARD No.  
59279

REMARKS  
PG 36

RICHLANDTWP.

WINTERGREEN RD

SE 1/4 SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SNV2

19

LET. A 12.514	LET. B	LET. C	LET. D	LET. E	LET. F
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NEW SURVEY

SPIPKER 1982

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RAY, ROBERT L.

8/23/82

350 579

AFFIDAVIT

10-25-2012

495 2152

SCURLOCK, JOHN H & JAMES H

10-25-2012

495 2154

WALDER, DUSTIN & JILL

5-2-2018

556 3332

SPLIT DATA

(OVER)