

SHEET NO. **A-3**  
RANGE-TWP.-SEC. SUB. SHT.

**31-02928**

TOWNSHIP

CARD No.

REMARKS

**RICHLAND TWP.**

PG2  
R/R COMB. 12.39AC (A3) PG2  
1.28AC (A4) 5.74AC (1/2S8) &  
5.74AC (1/2 S9)  
PT OF THESE TRACTS IN VOL  
1 PG 160-161

**1 1 S8**

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A **25.15**  
~~**5.73**~~

LET. B  
\_\_\_\_\_

LET. C  
\_\_\_\_\_

LET. D  
\_\_\_\_\_

LET. E  
\_\_\_\_\_

LET. F  
\_\_\_\_\_

**15**

GRANTEE  
**HEIDELBACH, CHARLES & TERESA**  
**CENTRAL OHIO BRANCH**

TRANS. DATE

VOL.

PAGE

**7-25-1853**

**1**

**160-161**

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)