

|   |             |                                 |                          |   |                               |
|---|-------------|---------------------------------|--------------------------|---|-------------------------------|
| MAP RANGE - TWP - SEC - ML - QTR - PL<br>2 1 S09-02 |             | AUD. PARCEL NO.<br>31-02963.001 | TOWNSHIP<br>RICHLAND TWP |   | HOUSE NO.<br><i>APACHE LN</i> |
| LOT NO. OR MAP PARCEL NO.<br><i>33</i>              | SUBDIVISION |                                 | CORPORATION OR VILLAGE   |   | RT. NO.                       |
| ACREAGE<br>1.292                                    |             |                                 |                          |   |                               |
| LET. A  | B           | C                               | D                        | E | F                             |

REMARKS  
*Adjoining parcel only*

SALING 2008

| GRANTEE                        | TRANS DATE | VOL /ORB | PAGE | SPLIT DATA | LET | TRANS DATE | VOL/ORB | PAGE | SPLIT NO |  |
|--------------------------------|------------|----------|------|------------|-----|------------|---------|------|----------|--|
| RAWLINGS, L. JANE & S. MICHAEL | 8-29-08    | 458      | 3441 |            |     |            |         |      |          |  |
| RAWLINGS, L JANE TRUST         | 11-7-2014  | 521      | 2985 |            |     |            |         |      |          |  |
| NICHOLSON, RYAN E & NICOLE R   | 6-18-2015  | 527      | 3391 |            |     |            |         |      |          |  |
|                                |            |          |      |            |     |            |         |      |          |  |
|                                |            |          |      |            |     |            |         |      |          |  |
|                                |            |          |      |            |     |            |         |      |          |  |
|                                |            |          |      |            |     |            |         |      |          |  |
|                                |            |          |      |            |     |            |         |      |          |  |
|                                |            |          |      |            |     |            |         |      |          |  |

(OVER)