

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS  
R/R R/W

2 1 11

31-03172

RICHLAND

REAR WINTERGREEN RD

LOT NO. OR MAP PARCEL NO.  
**55**

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

T.O.D. 8-13-2018 OR558-1652  
THIS DEED WILL BE RED STAMPED. NO RANGE  
TWP OR SEC AND NOT A GOOD TIE DOWN

COURT CASE NEW PARCEL CREATED. THIS WAS  
DESCRIBED AS EXCEPTION ON MERCER DEED.

**RED STAMPED 11-6-2013 S/T**

ACREAGE  
1.625  
LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

NICOLA, REBECA Q/C DEED

7-1-2011

479

1538

GERRICK, LEWIS JR & VICTORIA L Q/C

7-1-2011

479

1540

GERRICK, FRANK JR & DIXIE Q/C

7-1-2011

479

1542

MERCER, CLARENCE J Q/C COURT CASE

7-1-2011

479

1538-1542

MERCER, CLARENCE J & JUDITH J

11-6-2013

509

2218

SPLIT DATA

(OVER)