| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 2 1 S21-1 | 35-00554 RICHLAND TWP. | 142 mill St. | PG6 Lot ~~E.Pt.~~ #96 Combined E.Pt.& W.Pt. lot #96 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 96 | SENECAVILLE CORP. | ORIGINAL PLAT |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|---|---|---|---|---|
| DETTRA, ESTELLE | 1-10-67 | | | | | | | | |
| WATSON, LUCILLE | 5-21-75 | 312 | 586 | | | | | | |
| RICH, CAROLYN | 12-3-75 | 315 | 512 | | | | | | |
| BOGENSKI, NANCY & DAVID L. RICH | 3-22-93 | 58 | 696 | | | | | | |
| RICH, CAROLYN J. | 4-21-00 | 243 | 225 | | | | | | |
| RICH, DAVID ETAL | 4-8-2016 | 536 | 156 | | | | | | |
| ADAMIK, JOSEPH R 111 | 12-15-2016 | 543 | 1309, 1311, & 1313 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | (OVER) | | | | | | | | |