

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

36-00005

TOWNSHIP

CARD No.

REMARKS

PG29

10 9 S36

SPENCER TWP.

36-00005  
8871  
2277  
CUMBS #2  
RD  
55.69 AC ON D.P.  
NE. Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

L 8,470

B 6,930

FP 57,000

LET. A 58.579 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~56.00~~

~~NO ADDITIONAL NECESSARY FOR  
PLATING MAP TRANSFER  
LEONARD JOHNSON  
BOURNELLY COUNTY ASSESSOR  
4-29-91  
20-2~~

SALING 1991

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RAYNER, WILLIAM H. & SHIRLEY

RAYNER, SHIRLEY MAE

9-8-71 292 333

BAKER, GEORGE B. & EVA P.

7-17-72 296 999

SURVIVORSHIP DEED

2/3/83 352 799

BAKER, EVA P.

2-1-90 1 31

JUSTICE, ROBERT & ILA B.

5-31-91 21 712

JUSTICE, ROBERT, ILA & TIMOTHY L. (S/D)

2/8/10 468 3295

JUSTICE, TIMOTHY L

12-16-2016 543 387

SPLIT DATA

(OVER)