

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-00006. TOWNSHIP

CARD No.

REMARKS PG2

10 9 S4

SPENCER TWP.

W PT SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

7

COWGILL LN

~~NOTICE OF SALE
S. JAMESON 12/17/09
DEPUTY REC 12-22-04
MER 14-5-04~~

LET. A LET. B LET. C LET. D LET. E LET. F

80.00
40.00

43.086 N/S
~~40.00~~

GRANTEE

TRANS. DATE

VOL.

PAGE

BARKER, GILBERT & PRIEST, ROB'T.

9-26-66

270

380

~~BARKER
BAKER, GILBERT~~

6-16-72

296

408

FISTICK, PAULA & STEVEN BARKER

4-5-04

393

478

BARKER, STEVEN & TONI R. ROBINO

12-22-04

419

278

ROBINO, TONI R.

12/16/09

468

321

BLACK, HALEY S & DWAIN A

12-8-2014

522

2262

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 6-16-72 296 406