| SHEET NO. RANGE--TWP.--SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 10 9 S8 | SPENCER TWP. | SPENCER RD | PT SW ¼ SW ¼ |

| LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (19) | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 20.00 | | | | | |

Calculated Tr.
BK. 381 93a
MER 5-5-89
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| HOWELL, E. | | | |
| COLLINS, JOHN A. & MILDRED | 9-9-58 | 240 | 540 |
| COLLINS, JOHN A. | 9/28/81 | 346 | 595 |
| COLLINS, EDWARD I. & JEFFREY A. | 5-5-89 | 381 | 815 |
| COLLINS, JEFFREY A. | 3-2-98 | 177 | 589 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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