

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

10 9 S7

AUD. PARCEL NO.

36-00051.002

TOWNSHIP

SPENCER TWP.

HOUSE NO.

COOPER RD.

REMARKS

PG5

NW $\frac{1}{4}$

LOT NO. OR MAP PARCEL NO.

34

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

6.51

LET. A

B.

C.

D.

E.

F.

CLAUS '05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRUNER LAND CO. INC.

12-27-05

435

3313

MOORE, THOMAS L & SANDRA L & BRIAN H MCBRIDE

6-23-10

471

1902

MOORE, THOMAS L & BRIAN H MCBRIDE

2-27-2012

486

3461

MCBRIDE, BRIAN H

9-22-2014

520

1728

MCBRIDE, BRIAN H & RICHARD S

8-17-2015

529

2421

SPLIT DATA

(OVER)